

Community Leader/Outreach Award Nomination Form

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Area/Chapter Award Description and Requirements

Community Leader

- For the civic leader, celebrity or professional athlete who has demonstrated exceptional support to individuals with intellectual disabilities and concern for improving their skills through Special Olympics Texas.

Outreach

- For the person, group or organization whose volunteer service has expanded the opportunities for people with intellectual disabilities to become involved in the Special Olympics Texas program. The nominee must be currently registered as a SOTX Class A volunteer; the nominee must have been involved with SOTX for at least two years.

Nomination Reminders

- **At least one supplemental item is required;** up to three letters of recommendation and up to three additional items (e.g., certificate, newspaper articles) may be included. Supplemental materials above this number will not be reviewed. All supplemental materials may be returned upon request.
- A photo of the nominee is recommended, but will not be considered a supplemental item.

NOMINEE INFO	
Nominee	Area
Address	City/State/Zip
Contact Phone ()	Email
Award Category <input type="radio"/> Community Leader <input type="radio"/> Outreach	

NOMINEE BACKGROUND
What year did the nominee get involved with SOTX?
How many hours (on average) did the nominee contribute to SOTX this year?
List specific activities the nominee performed on behalf of SOTX.
How and why did the nominee become involved with SOTX?
Has the nominee ever received a SOTX award? <input type="radio"/> Area <input type="radio"/> Chapter Year received: Award Name:

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Special Olympics
Texas



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TESTIMONIAL BY NOMINATOR

In your own words, describe why this nominee should be considered above and beyond others in this category (additional sheets may be attached).

NOMINATOR INFO

Name		Date
Address	City/State/Zip	
Contact Phone ()	Email	

APPROVED BY

Area Staff Signature (required)	Date
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No late forms will be accepted!

Completed, signed nomination forms must be submitted to your area office by no later than **June 15**.

Area staff will sign and forward the documents to the chapter office.

Area staff must submit forms to the chapter office by no later than **July 1**.